

Theology III

Final Review 2014-2015

May God grant you a quick and retentive memory, and a calm heart. May there be no anxiety over this, for that is not from God, but the Evil One. Review diligently, and study well, and in doing that know that your test score is never indicative of who you are as a person...ever...ever!!

True/False

Indicate whether the statement is true or false.

1. When conjugal love occurs between a baptized male and female in marriage, the act is sacramental.
2. A permanent characteristic of marriage is the goal of having children.
3. *Agape* is that love that God has for His nature.
4. The Book of Revelation states Christ will return as the Church's Bride.
5. Conjugal love is limited to the will of the spouses.
6. Martin Luther King, Jr. appealed to Natural Law in his "Letter from a Birmingham Prison".
7. Natural Law is only a Catholic doctrine.
8. A Human Law may be obeyed even if it benefits the ruler rather than being for the common good.
9. One's conscience determines good and evil.
10. Because of free will, we have the capacity to think and know.
11. Cultural relativism means that one cannot determine what is good and bad by the culture you are observing.
12. If you only follow the Commandments for the reward of heaven, St. Basil considers you to have the relationship of a child to a father.
13. All precepts of Natural Law are able to be known easily.
14. Intrinsic evils could be considered 'right' in extreme circumstances.
15. Consequentialism is choosing the greatest good for the greatest number.
16. The 'Fall' refers to Adam and Eve crossing a boundary.
17. One of the purposes of examining our own conscience is to grow in virtue.
18. God's response to the Fall was that he made aprons (clothes) for Adam and Eve.
19. The opposite of YOLO is man's use of his free will to choose what to do.
20. It is very important to obey one's conscience.

21. Happiness, as a goal in life, does not simply mean to be subjectively content.
22. *Mythos* means mystery.
23. The point of Deontology is that it is duty based.
24. Intentions are internal and can vary.
25. *Theosis* means to 'be against the likeness of God.
26. One primary aspect of the conjugal act is parental, which means to become one.
27. The parents are the origin of the child's body and soul.
28. Conjugal love is a spontaneous attraction towards the whole person.
29. Omnisexual refers to being 'above' sexual.
30. Interior harmony and extrinsic beauty are the two affections of the will.
31. It is proper to say that when a man and woman have a child, they reproduced.
32. The priority of the *imago Dei* is axiological as a value of the human person.
33. A Revealed Truth can change.
34. The ancient Greeks referred to *pederasty* as 'the vice'.
35. St. Paul considered homosexuality the 'disease of the corrupt mind'.
36. Heterosexual persons are tempted less than homosexual persons.
37. It is likely that a person has very little control over their sexual orientation.
38. Homosexual behavior is capable of mutual self-giving and human procreation.
39. The Roman Catholic Church holds those with homosexual orientations to a higher standard than those with heterosexual orientations.
40. To say, "There was a recognition that different sexual orientations are clearly part of God's plan for creation-some people are heterosexual and some are homosexual-this is the way God made us and we have no right to criticize God" (§1) simply recognizes the *imago Dei* being axiological as a human value.
41. The Catholic Church would disagree with "Father Andre Guindon [who] wrote: "Christian communities should begin to receive homosexuals in their midst as...brothers and sisters and as those to whom God also offers his love" (§4).
42. Professor Maguire stated that "Homosexuality is not a sin" (§16). Is that statement true from a Roman Catholic perspective?
43. The priority of the *imago Dei* is axiological as a value of the human person.
44. A Revealed Truth can change.

45. The ancient Greeks referred to *pederasty* as 'the vice'.
46. Homosexual persons are capable of a deep love of Christ.
47. To say that people should be free to choose to engage in premarital sex is an example of freedom that is understood as autonomy.
48. St. Paul considered homosexuality the 'disease of the corrupt mind'.
49. Heterosexual persons are tempted less than homosexual persons.
50. In Ancient Greece, any adult male who was passive, or was engaged in homosexual acts was sharply criticized.
51. Revealed truths must be subject to evidences.
52. Homosexual behavior is capable of mutual self-giving and human procreation.
53. Female homosexuality was prominent in Ancient Greece.
54. All human life has dignity and is sacred from birth to natural death.
55. Some procured abortions are permitted under certain circumstances.
56. When life begins is an issue resolved biologically.
57. American eugenisists had immoral intentions with improving the race.
58. Human personhood is dependent on the actuality of rationality.
59. Thomas Malthus advocated immoral means of population control.
60. A toddler is the actuality of an embryo.
61. With the Principle of Double Effect, the bad effect can be foreseen, but not intended.
62. Contraception and NFP differ solely by intention.
63. Roe v. Wade widened the understanding of the 'life of the mother'.
64. Abortion is the major social justice issue of our time. As Catholics, this should be the single issue considered when voting.
65. The Lambeth Conference of 1920 was the first instance where a Christian denomination allowed contraceptive use.
66. Abortion is the 'Gateway to the Culture of Death'.
67. Proportionate care may be burdensome for the patient and others.
68. An embryo is a potential human person.
69. All spontaneous abortions are immoral.
70. Social justice entails Commutative and Legal Justice.

71. War is only an option as the 'last resort'.
72. There are legitimate limits to one's rights.
73. In Just War Theory, there may be 'thirst for revenge' providing it is the right intention.
74. All is fair in love and war.
75. Conscientious objectors refuse to carry out any services for the military.
76. Pope John XXIII's encyclical *Pacem in terris* warned the a climate of fear disrupts peace in the world.
77. In war, the intentional killing of civilians is sometimes allowed.
78. A reasonable hope for success in war means that the military should use the least destructive means to achieve a goal.
79. In Just War Theory, there is no question that preventing an imminent attack is a just cause.
80. The equality of men rests on their dignity of persons.
81. There has been some development of Just War Theory.
82. Culture is rooted in what people say what it is.
83. Teaching that is not dogmatic is teaching relative truth.
84. G.K. Chesterton said education is an object, that conveys values and qualities.
85. One of the problems with the 'modern' view of the world, is that it cannot offer a universal context for human life.
86. *Gaudium et spes* claims that only through culture, man may come to a true and full humanity.
87. C.S Lewis argued that modern education is merely propaganda.
88. Modesty is to control sexual arousal in another, or one's self.
89. An open mind, says C.S. Lewis is useful when considering infinite things.
90. Modern subjective values understanding 'gender' as a construct.
91. Montaigne's statement, *Que sais-je?* (What do I know) meant that man must answer that question and reach a judgment.

Multiple Choice

Identify the choice that best completes the statement or answers the question.

92. The secular world believes that we...

- | | |
|--------------------------------|-----------------------------------|
| a. have the capacity to think. | c. are slaves to their instincts. |
| b. are incarnate beings. | d. are interdependent. |

93. Theosis means which of the following?

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|----------------------|---------------------|
| a. The study of God. | c. The God bearer. |
| b. To become God. | d. The love of God. |

94. Precepts of Natural Law that can be known easily are...

- | | |
|-------------------------|------------------------|
| a. Natural Inclination. | c. Secondary Precepts. |
| b. Primary Precepts. | d. Remote Precepts. |

95. In terms of secular freedom, autonomy means...

- | | |
|--------------------|-----------------------|
| a. with restraint. | c. without restraint. |
| b. without God. | d. with God. |

96. An unmarried guy and a girl engaged in a sexual act is good as long as they truly love each other. This follows what type of ethical system?

- | | |
|---------------------|------------------------|
| a. Three Fonts. | c. Situational Ethics. |
| b. Proportionalism. | d. Consequentialism. |

97. What is the primary font that determines a Catholic moral act?

- | | |
|---------------|------------------|
| a. Object. | c. Circumstance. |
| b. Intention. | d. Outcome. |

98. If out of love, a woman allows a guard to impregnate her, so that she can then leave a prisoner camp for medical reasons to be united with her husband and children, what ethical system is she following?

- | | |
|----------------------|---------------------|
| a. Situation Ethics. | c. Deontology. |
| b. Consequentialism. | d. Proportionalism. |

99. If you follow the Commandments because of fear of punishment, you are in the position of a....

- | | |
|--------------|-----------|
| a. Worker. | c. Slave. |
| b. Follower. | d. Child. |

100. Any Law that is contrary to Divine Law is one...

- | | |
|-----------------------------|--|
| a. that should be followed. | c. to follow if there would be evil otherwise. |
| b. that may be followed. | d. that is not a Law at all. |

101. What is the 'object' of a couple engaged in a sexual act who are married, but not to each other?

- a. Fornication.
- b. Conjugal love.
- c. Unmarital love.
- d. Adultery.

102. To say that man is incarnate is to say that man possesses what?

- a. Heart and soul.
- b. Body and soul.
- c. Heart and mind.
- d. Body and mind.

103. The United States dropping nuclear bombs on Hiroshima and Nagasaki was a bad way to bring an end to WWII. Nonetheless, it ended the war and that's a good thing. What type of ethical system was employed?

- a. Situation Ethics.
- b. Consequentialism.
- c. Deontology.
- d. Proportionalism.

104. The secular world understands being 'relational' as...

- a. contingency.
- b. determinism.
- c. lack of restraint.
- d. independent and interconnected.

105. Jealousy was defined in class as not wanting...

- a. something of yours to be taken.
- b. someone else to have something.
- c. something of yours to be given.
- d. someone else to not give enough.

106. To say conjugal love consummates the marriage means what?

- a. To reproduce from each other.
- b. To participate with each other.
- c. To continue vows with each other.
- d. To understand each other.

107. Moses allowed divorce because...

- a. Folly of the Jews.
- b. Hardness of heart.
- c. Misinterpretation of Law.
- d. Difficulty of Rule.

108. This understanding of marriage recognizes we are participating with God.

- a. Love union.
- b. Awe and reverence.
- c. Conjugal act.
- d. Superabundance.

109. Eros is...

- a. Conjugal love.
- b. Brotherly love.
- c. Attractive love.
- d. Highest form of love.

110. One of the Secondary Precepts of Natural Law would be what?

- a. Seeking truth.
- b. Just War Theory.
- c. Suicide.
- d. To live in society.

111. Precepts of Natural Law that are reasonable, but not known by everyone are...

- a. Natural Inclination.
- b. Primary Precepts.
- c. Secondary Precepts.
- d. Remote Precepts.

112. This understanding of marriage goes beyond the gift of self.

- a. Love union.
- b. Awe and reverence.
- c. Conjugal act.
- d. Superabundance.

113. One of the Remote Precepts of Natural Law would be what?

- a. Seeking truth.
- b. Just War Theory.
- c. Procreation.
- d. Against solidarity.

114. The ends of marriage are which of the following?

- a. Bodily.
- b. Spousal.
- c. Parental.
- d. Intrinsic.

115. Understanding the human person primarily in terms of one's sexual orientation is known as the..

- a. Reductionist view.
- b. Absolutist view.
- c. Priority view.
- d. Imago Dei.

116. In the Nuptial understanding of the human person, the total gift of the self to the other for the sake of communion being transpersonal means...

- a. it is unitive.
- b. it is absolute.
- c. it is procreative.
- d. it is nuptial.

117. The 'Spousal Effect' as an end of marriage, lines us with the...

- a. Unitive end.
- b. Philosophical end.
- c. Procreative end.
- d. Revealed end.

118. The love between a married man and an adolescent boy in Ancient Greece was referred to as...

- a. Pais love.
- b. Erotic love.
- c. Soranic love.
- d. Ephebic love.

119. Opposed same-sex intercourse most rigorously in the Ancient World.

- a. Greeks.
- b. Romans.
- c. Jews.
- d. Moslems.

120. Concerning homosexual behavior and Sacred Scripture, it is always important to remember that...

- a. word meaning cannot be argued.
- b. love is more important.
- c. we still live by Old Testament laws.
- d. one's sexuality is grounded in creation.

121. To say, "The desire to bond lovingly and sexually with persons of the same sex or of the opposite sex, is a fact of life, a fact of God's creation, and we have no right to call it unholy" is following what ethical system?

- a. Consequentialism.
- b. Proportionalism.
- c. Situation Ethics.
- d. Three Fonts.

122. Professor Maguire stated, "Catholic teaching is in transition on [homosexuality] and Catholics are free to let their consciences decide either for or against same sex marriages" (§18). What is true concerning a Catholic teaching on conscience?

- a. One's conscience decides what is good and bad.
- b. One's conscience recognizes what is good and bad.
- c. One's conscience can safely accept homosexual behavior.
- d. One's conscience may safely accept homosexual behavior in the future.

123. As a human value, a man determines the end or goal of his self-giving, and this refers to which of the following.

- a. Logos.
- b. Telos.
- c. Object.
- d. Nomos.

124. In the Nuptial understanding of the human person, the total gift of the self to the other for the sake of communion being transpersonal means...

- a. it is unitive.
- b. it is absolute.
- c. it is procreative.
- d. it is nuptial.

125. Some people believe that although homosexual marriage should be allowed, polygamy is wrong. This would be based on...

- a. a revealed truth.
- b. one's personal preferences.
- c. a philosophical truth.
- d. one's empirical findings.

126. Concerning homosexual behavior and Sacred Scripture, it is always important to remember that...

- a. word meaning cannot be argued.
- b. love is more important.
- c. we still live by Old Testament laws.
- d. one's sexuality is grounded in creation.

127. Hormonal contraception can be an abortifacient because of which of the following effects?

- a. Thickening of cervical mucus.
- b. Hostile to implantation.
- c. Breakthrough ovulation.
- d. Suppression of ovulation.

128. This Supreme Court case broadened the understanding of the 'life of the mother'.

- a. Doe v. Bolton.
- b. Roe v. Wade.
- c. Comstock v. Connecticut.
- d. P. Parenthood v. Pennsylvania.

129. This person linked contraceptives and eugenics.

- a. Jane Roe.
- b. Thomas Malthus.
- c. Margaret Sanger.
- d. Gregory Pincus

130. Pregnancy begins when?

- a. At fertilization.
- b. At implantation.
- c. At quickening.
- d. At intercourse.

131. If an unborn child dies from a doctor treating the cancerous uterus of a woman, the act is known as a...

- a. Spontaneous abortion.
- b. Procured abortion.
- c. A bad effect.
- d. A good effect.

132. What best describes an acorn?

- a. It is its nature.
- b. It is the perfection of a sapling.
- c. It has the actuality of a sapling.
- d. It has the potentiality of a sapling.

133. The document issued by Paul VI in response to 'The Pill'.

- a. *Humane Vitae*.
- b. *Casti Connubii*.
- c. Lambeth Conference.
- d. Comstock Law.

134. Catholic social teaching is ultimately focused on what?

- a. The poor.
- b. The traditions.
- c. Solidarity.
- d. Kingdom of God.

135. Just Wage (Living Wage) should be which of the following?

- a. Too high.
- b. Determined by market forces.
- c. Too low.
- d. Fulfill family obligations.

136. An 'in bello' criteria for war is which of the following?

- a. Discrimination.
- b. Right Intention.
- c. Competent Authority.
- d. Last Resort.

137. To say that a community of a higher order should not interfere in the internal life of a community of a lower order refers to what?

- a. Solidarity.
- b. Substitutionary.
- c. Subsidiarity.
- d. Structurarity.

138. To say there must be 'reasonable hope for success' in war means...

- a. Without superior power, a country should not go to war.
- b. Without assurance they could win, a country should not go to war.
- c. Without the ability to stay the course, a country should not go to war.
- d. Without a serious chance of success, the country should not go to war.

139. To say that there is a truth independent of any personal views, is to say truth is...

- a. Subjective.
- b. Objective.
- c. Knowable.
- d. Inclusive.

140. G.K. Chesterton stated that there has never been a golden age, but that today...

- a. Man has lost his beginning.
- b. Man has lost his direction.
- c. Man has lost his address.
- d. Man has lost his understanding.

141. In the 'modern' notion of the world, by asking "How can I use this" refers to...

- a. Intrinsic value.
- b. Inclusive value.
- c. Nominalist value.
- d. Instrumental value.

142. Today's progress in science and technology can foster this of everything else...

- a. Nominalism.
- b. Atheism.
- c. Empiricism.
- d. Agnosticism.

143. As Faith and Reason are seen as opposites in the modern era, this represents the understanding that in order to believe something, it must be scientifically proven.

- a. Skepticism.
- b. Rationalism.
- c. Nominalism.
- d. Empiricism.

144. When C.S. Lewis said that modern man removes the organ and demands the function, he means...

- a. Man mocks honor, but is shocked by people being traitors.
- b. Man has become too cerebral, so honor seems less prominent.
- c. Man mocks people being traitors, because they hold honor so high.
- d. Man has become unable to control the organ that represents honor.

Multiple Response

Identify two or more choices that best complete the statement or answer the question.

145. The conjugal act....

- a. changes the individual.
- b. is merely for pleasure.
- c. need not always be open to life.
- d. continues the couple's vows.

146. The ends of marriage are which of the following?

- a. Bodily.
- b. Spousal.
- c. Parental.
- d. Intrinsic.

147. There is an apparent contradiction between one's conscience and what is moral because sometimes the conscience is or can be...

- a. deceived.
- b. already virtuous.
- c. numb from being ignored.
- d. incapable of determining moral evil.

148. *Communio personarum* means...

- a. man is made in love.
- b. man is supernatural.
- c. man is built for love.
- d. man seeks personal happiness.

149. The definition of Law includes which of the following?

- a. For the common good.
- b. Does good for the most.
- c. Is made known to most people.
- d. By someone in proper authority.

150. The Babylonian Myth is associated with...

- a. war.
- b. love.
- c. man made in the image of Marduk.
- d. chaos.

151. Identify the differences from the Priestly Mythos that appear in the Enuma Elish.

- a. It was orderly.
- b. There was chaos.
- c. Man was made a slave.
- d. Man was made in the creator's image.

152. What are some of the truths surrounding us 'leaving the cave' we discussed concerning the Allegory of the Cave?

- a. You leave the 'shadows' of the cave on your own.
- b. You will never want to discuss the new truths with others.
- c. You need to be drug out of the cave.
- d. You will not be listened to by those in the cave.

153. What is part of our response to God's plan?

- a. To not choose what is good or evil.
- b. To love those we like.
- c. To merely do good deeds.
- d. To be Christ for others.

154. According to John 5:9-15, abiding in love is _____ to those who keep His _____.

- a. available.
- b. conditional.
- c. Commandments.
- d. Word.

155. The 'circumstances' of the Three Fonts of Morality are the...

- a. What.
- b. Why.
- c. Who and Where.
- d. When.

156. If x is _____ for a human end, then x _____ to be done.

- a. necessary.
- b. ought.
- c. proper.
- d. needs.

157. What are the two 'ends' of marriage?

- a. Spousal.
- b. Spiritual.
- c. Sexual.
- d. Parental.

158. The body is the _____ or _____ of the inside (spiritual).

- a. condition.
- b. reflection.
- c. expression.
- d. understanding.

159. These two types of truth can be understood more clearly.

- a. Philosophical truths.
- b. Revealed truths.
- c. Sentimental truths.
- d. Tastes.

160. You should always love the _____, but hate the _____.

- a. sinner.
- b. truth.
- c. advocacy.
- d. sin.

161. Which of the following was true of the adult male/boy relationship in Ancient Greece?

- a. It must be a slave relationship.
- b. It was life long.
- c. It was pedagogical.
- d. It involved sexual relations.

162. "Sexuality is a gift to be cherished. We have no right to deny it to those whom God has made gay" (§18). Which of the following would also then have to be true?

- a. We have no right to deny sexuality to those who want multiple partners.
- b. We have no right to know why God made some persons gay.
- c. All types of sexuality are a 'right' as long as you love those whom you choose.
- d. Sexuality is not something that 'enriches' the individual.

163. Professor Maguire offers in "Objection #5: Homosexuality is unnatural because it is never found in animals." Which of the following would be an orthodox Roman Catholic response to homosexuality being 'unnatural'?

- a. Homosexuality is unnatural because it goes against man's nature.
- b. Homosexuality is unnatural because it goes against what is found in nature..
- c. Just because homosexuality is found in nature, doesn't mean it is man't nature.
- d. It makes sense if homosexuality is found in nature that it is natural for man.

164. These two types of truth can be understood more clearly.

- a. Philosophical truths.
- b. Revealed truths.
- c. Sentimental truths.
- d. Tastes.

165. In the Christian faith, fornication is correctly understood by which of the following?

- a. Contrary to rational nature.
- b. A forgivable sin.
- c. An expression of chastity.
- d. An authentic free choice.

166. If "sexuality is a gift to be cherished [and] We have no right to deny it to those whom God has made gay" (§18), then which of the following would also have to be true?

- a. We have no right to deny sexuality to those who want multiple partners.
- b. We have no right to know why God made some persons gay.
- c. All types of sexuality are a 'right' as long as you love those whom you choose.
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- b. One's conscience recognizes what is good and bad.
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- d. One's conscience may safely accept homosexual behavior in the future.

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- c. advocacy.
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169. Which of the following was true of the adult male/boy relationship in Ancient Greece?

- a. It must be a slave relationship.
- b. It was life long.
- c. It was pedagogical.
- d. It involved sexual relations.

170. Concerning the 'Principle of Double Effect', the _____ effect must not flow from the _____ effect.

- a. True.
- b. Bad.
- c. Good.
- d. Moral.

171. Thomas Malthus' means of controlling population growth.

- a. Delay marriage.
- b. Contraceptives.
- c. Sterilization.
- d. Self-restraint.

172. The Comstock Law pertained to which of the following?

- a. Targeted obscene material.
- b. Outlawed abortions.
- c. Promoted contraceptives.
- d. No contraceptives over State lines.

173. A legitimate and moral use of hormonal therapy (referred to as birth control) can be which of the following?

- a. To suppress ovulation.
- b. For ovarian cysts.
- c. To be hostile to implantation.
- d. To regulate a woman's periods.

174. Name two 'predictions' by Paul VI if contraception would be in wide use.

- a. Unlimited dominion of one's body.
- b. Reduction in population
- c. Stability in marriages.
- d. Loss of respect for women.

175. Social justice is providing the conditions that allow all to obtain what is their due, according to their..

- a. nature.
- b. goodness.
- c. vocation.
- d. virtue.

176. The differences between men encourage and oblige persons to practice...

- a. generosity.
- b. equality.
- c. strength.
- d. sharing of goods.

177. The definition of a right is a person's _____ a morally good means of reaching an end that is his and that he is _____ for reaching.

- a. desire.
- b. claim.
- c. responsible.
- d. capable.

178. Soldiers and those in the military, when morally carrying out their duty are agents of _____ and _____.

- a. security.
- b. equality.
- c. strength.
- d. freedom of peace.

179. The Enlightenment believed that man needed to be freed from...

- a. Superstition.
- b. Reason.
- c. Vocation.
- d. Religion.

180. C.S Lewis affirmed that education has as its goals which two of the following?

- a. Self-discipline.
- b. Prestige.
- c. Propaganda.
- d. Virtue.

181. Both of the social-psychologists Hunsberger and Altemeyer claimed that atheist parents are reluctant to impose their atheism on their children, as they wanted them to make up their own minds. This agrees with the modern understanding of

- a. Intrinsic value.
- b. Skepticism.
- c. Realism.
- d. Ideology.

182. These preserve and enshrine 'justified true beliefs' of family and civic community.

- a. Principles.
- b. Rituals.
- c. Institutions.
- d. Knowledge.

Matching

Choose the best answer that matches the question or statement.

- | | |
|-----------------------|------------------------------|
| a. Employees. | e. YOLO. |
| b. Independent. | ab. No need of God. |
| c. Slaves. | ac. Children of God. |
| d. Slave to instincts | ad. Focuses on the interior. |

183. St. Basil said we are these if we follow the Commandments for the reward.

184. The secular opposite of being contingent on God.

185. This is what we are if we don't use our rational intellect.

186. This is an attitude that opposes being supernaturally oriented.

187. This is the opposite of being relational beings.

188. St. Basil said we are these if we follow the Commandments for love.

- | | |
|----------------------------------|------------------------|
| a. Discord. | e. Conjugal love. |
| b. To have children. | ab. Awe and Reverence. |
| c. Christ's love for His Church. | ac. Love union. |
| d. Interior harmony. | ad. Body. |

189. Participating in God's creative power.

190. Marriage reflects this on earth.

191. The place and reason for marriage according to Von Hildebrand.

192. Permanent characteristic of marriage.

193. Makes the invisible visible.

194. Threatens marriage.

- a. Practical judgment of reason.
- b. Slave to one's own passion.
- c. Natural Law.
- d. Eternal Law.
- e. Humility.
- ab. Divine Law.
- ac. Human Law.
- ad. Eye towards growing in virtue.

195. Man's participation in Eternal Law.

196. This is one way a conscience can become distorted.

197. The Law in God's own mind.

198. A necessary prerequisite for a properly formed conscience.

199. Law received through Revelation.

200. Laws approved by custom.

- a. New Testament.
- b. *imago Dei*.
- c. *Logos*.
- d. Chastity.
- e. *Telos*.
- ab. Old Testament.
- ac. Love.
- ad. *Nomos*.

201. Primary understanding of the human person.

202. Separating this from truth results in sentiment.

203. Both the heterosexual and the homosexual person are called to this.

204. Human value of communion and self-giving.

205. Where in Sacred Scripture people were put to death for homosexual behavior.

206. Human value of man's inner drive, inscribed on his heart.

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| a. Marriage. | e. Moral neutral. |
| b. Mental illness. | ab. Divorce. |
| c. Sacraments. | ac. Procreation. |
| d. Objections. | ad. Probabilism. |

207. "Mary Hunt points out that 'In fact, heterosexual marriages end in _____ as often as in death.'"

208. This is an outmoded theory of homosexual people.

209. Dr. Hunt says these are limited to homosexual Catholics.

210. "All the religions of the world give _____ a very high place."

211. "Thomas Aquinas always said that it is important to know" this in an argument.

212. Professor Maguire claims this is true of "homosexuality like heterosexuality."

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| a. Actuality. | e. Death. |
| b. <i>Aboriri</i> . | ab. To alleviate suffering. |
| c. Being. | ac. NFP. |
| d. Accept life's finality. | ad. Potentiality. |

213. Determines the moral judgment of a thing.

214. The power of a thing.

215. Means 'to perish'.

216. This is the 'intention' of euthanasia.

217. Observes signs of fertility.

218. Complete cessation of all brain activity.

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| a. Structures of Sin. | e. Duties. |
| b. Justice. | ab. Distributive Justice. |
| c. Legal Justice. | ac. Solidarity. |
| d. War. | ad. Peace. |

219. The justice individuals owe to society (the whole).

220. The principle that the goods of creation are meant for all.

221. The justice society (the whole) owes to individuals.

222. Rights always stem from these.

223. Living in right relationship with each other and God.

224. No peace without this.

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| a. Incarnate. | e. Discriminate. |
| b. Positive Law. | ab. Realism. |
| c. Culture. | ac. Nones. |
| d. Natural Law. | ad. Bucket List. |

225. This is used to bring the world under man's control.

226. In the modern world, this has replaced the individual conscience.

227. This would be contrary to the traditional notion of self-sacrifice.

228. These people are not atheists, but rather don't identify with any belief tradition.

229. This traditional understanding of things opposes Nominalism.

230. René Descartes challenged this understanding of the human person.