

Theology III**Exam 01-4QTR****May 04, 2015****True/False [2 points]** *Indicate whether the statement is true or false.*

- T 1. The Lambeth Conference of 1930 was the first instance where a Christian denomination allowed contraceptive use.
- T 2. Homosexual persons are capable of a deep love of Christ.
- F 3. Contraception and NFP differ solely by intention.
- F 4. Abortion is the major social justice issue of our time. As Catholics, this should be the single issue considered when voting.
- T 5. Contraception is the 'Gateway to the Culture of Death'.
- F 6. Proportionate care may be burdensome for the patient and others.
- F 7. An embryo is a potential human person.
- T 8. The priority of the imago Dei is axiological as a value of the human person.
- F 9. All spontaneous abortions are immoral.
- T 10. In Ancient Greece, any adult male who was passive, or was engaged in homosexual acts was sharply criticized.
- T 11. When life begins is an issue resolved biologically.
- T 12. American eugenists had moral intentions with improving the race.
- T 13. Procured abortions are not permitted under certain circumstances.
- F 14. Human personhood is dependent on the actuality of rationality.
- F 15. Thomas Malthus advocated immoral means of population control.
- T 16. A toddler is the actuality of an embryo.
- T 17. With the Principle of Double Effect, the bad effect can be foreseen, but not intended.

Multiple Choice [2 points] *Identify the choice that best completes the statement or question.*

18. Understanding the human person primarily in terms of one's sexual orientation is known as the..
- A a. Reductionist view. c. Priority view.
 b. Absolutist view. d. Imago Dei.
19. Concerning homosexual behavior and Sacred Scripture, it is always important to remember that...
- D a. word meaning cannot be argued. c. we still live by Old Testament laws.
 b. love is more important. d. one's sexuality is grounded in creation.

20. The 'Spousal Effect' as an end of marriage, lines us with the...

- A a. Unitive end. c. Procreative end.
 b. Philosophical end. d. Revealed end.

21. Of all the groups in the Ancient Near East, this group had the most rigorous opposition to homosexuality.

- C a. Greeks. c. Jews.
 b. Christians. d. Romans.

22. In the Nuptial understanding of the human person, the total gift of the self to the other for the sake of communion being transpersonal means...

- C a. it is unitive. c. it is procreative.
 b. it is absolute. d. it is nuptial.

23. If an unborn child dies from a doctor treating the cancerous uterus of a woman, the act is known as a...

- A a. A bad effect. c. Spontaneous abortion.
 b. Procured abortion. d. A good effect.

24. What best describes an acorn?

- D a. It is its nature. c. It has the actuality of a sapling.
 b. It is the perfection of a sapling. d. It has the potentiality of a sapling.

25. The document issued by Paul VI in response to 'The Pill'.

- C a. Lambeth Conference. c. *Humane Vitae*.
 b. *Casti Connubii*. d. Comstock Law.

26. Hormonal contraception can be an abortifacient because of which of the following effects?

- B a. Thickening of cervical mucus. c. Breakthrough ovulation.
 b. Hostile to implantation. d. Suppression of ovulation.

27. This Supreme Court case broadened the understanding of the 'life of the mother'.

- B a. Roe v. Wade. c. Comstock v. Connecticut.
 b. Doe v. Bolton. d. P. Parenthood v. Pennsylvania.

Multiple Response [2 points] Identify the choices that best complete.

28. Thomas Malthus' means of controlling population growth.

- AD a. Delay marriage. c. Sterilization.
 b. Contraceptives. d. Self-restraint.

29. Professor Maguire offers in "Objection #5: Homosexuality is unnatural because it is never found in animals." Which of the following would be an orthodox Roman Catholic response to homosexuality being 'unnatural'?

- AC
- a. Homosexuality is unnatural because it goes against man's nature.
 - b. Homosexuality is unnatural because it goes against what is found in nature..
 - c. Just because homosexuality is found in nature, doesn't mean it is man't nature.
 - d. It makes sense if homosexuality is found in nature that it is natural for man.

30. "Sexuality is a gift to be cherished. We have no right to deny it to those whom God has made gay" (§18). Which of the following would also then have to be true?

- AB
- a. We have no right to deny sexuality to those who want multiple partners.
 - b. All types of sexuality are a 'right' as long as you love those whom you choose
 - c. Sexuality is not something that 'enriches' the individual..
 - d. We have no right to know why God made some persons gay.

31. Which of the following was true of the adult male/boy relationship in Ancient Greece?

- BD
- a. It must be a slave relationship.
 - b. It was pedagogical.
 - c. It was life long.
 - d. It involved sexual relations.

32. These two types of truths can be understood more clearly.

- BD
- a. Sentimental truths.
 - b. Revealed truths.
 - c. Tastes.
 - d. Philosophical truths.

33. Concerning the 'Principle of Double Effect', the _____ effect must not flow from the _____ effect.

- BC
- a. True.
 - b. Good.
 - c. Bad.
 - d. Moral.

34. The Comstock Law pertained to which of the following?

- AD
- a. Targeted obscene material.
 - b. Outlawed abortions.
 - c. Promoted contraceptives.
 - d. No contraceptives over State lines.

35. A legitimate and moral use of hormonal therapy (referred to as birth control) can be which of the following?

- BD
- a. To suppress ovulation.
 - b. For ovarian cysts.
 - c. To be hostile to implantation.
 - d. To regulate a woman's periods.

36. Name two 'predictions' by Paul VI if contraception would be in wide use.

- CD
- a. Stability in marriages.
 - b. Reduction in population
 - c. Unlimited dominion of one's body.
 - d. Loss of respect for women.

37. In the Christian faith, fornication is correctly understood by which of the following?

- AB a. Contrary to rational nature. c. An expression of chastity.
 b. A forgivable sin. d. An authentic free choice.

Matching [Worth 2 points each] *Choose the best answer that provides the best match.*

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| a. New Testament. | e. <i>Telos</i> . |
| b. <i>imago Dei</i> . | ab. Old Testament. |
| c. <i>Logos</i> . | ac. Love. |
| d. Chastity. | ad. <i>Nomos</i> . |

- B 38. Primary understanding of the human person.
 AB 39. Where in Sacred Scripture people were put to death for homosexual behavior.
 AD 40. Human value of man's inner drive, inscribed on his heart.
 AC 41. Separating this from truth results in sentiment.
 A 42. Where in Sacred Scripture people were not put to death for homosexual behavior.
 D 43. Both the heterosexual and the homosexual person are called to this.
 C 44. Human value of communion and self-giving.

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| a. Actuality. | e. Death. |
| b. <i>Aboriri</i> . | ab. To alleviate suffering. |
| c. Being. | ac. NFP. |
| d. Accept life's finality. | ad. Potentiality. |

- B 45. Means 'to perish'.
 D 46. This is the 'intention' of 'allowing one to die'.
 AC 47. Observes signs of fertility.
 C 48. Determines the moral judgment of a thing.
 A 49. The perfection of a thing.
 E 50. Complete cessation of all brain activity.