

Theology III**Exam 01-4QTR****May 04, 2015****True/False [2 points]** *Indicate whether the statement is true or false.*

- F 1. The Lambeth Conference of 1920 was the first instance where a Christian denomination allowed contraceptive use.
- T 2. Homosexual persons are capable of a deep love of Christ.
- F 3. Contraception and NFP differ solely by intention.
- T 4. To say that people should be free to choose to engage in premarital sex is an example of freedom that is understood as autonomy.
- T 5. Contraception is the 'Gateway to the Culture of Death'.
- F 6. Proportionate care may be burdensome for the patient and others.
- F 7. An embryo is a potential human person.
- T 8. Revealed truths cannot be subject to evidences.
- F 9. All spontaneous abortions are immoral.
- F 10. The Roman Catholic Church holds those with homosexual orientations to a higher standard than those with heterosexual orientations.
- T 11. When life begins is an issue resolved biologically.
- F 12. American eugenists had immoral intentions with improving the race.
- F 13. Some procured abortions are permitted under certain circumstances.
- F 14. Human personhood is dependent on the actuality of rationality.
- T 15. Thomas Malthus advocated moral means of population control.
- T 16. A toddler is the actuality of an embryo.
- T 17. With the Principle of Double Effect, the bad effect can be foreseen, but not intended.

Multiple Choice [2 points] *Identify the choice that best completes the statement or question.*

18. Some people believe that although homosexual marriage should be allowed, polygamy is wrong. This would be based on...
- B a. one's empirical findings. c. a philosophical truth.
 b. one's personal preferences. d. a revealed truth.
19. The love between a married man and an adolescent boy in Ancient Greece was referred to as...
- D a. Pais love. c. Soranic love.
 b. Erotic love. d. Ephebic love.

20. As a human value, this refers to man's relationship of his communion and self-giving.

- A a. Logos. c. Telos.
 b. Object. d. Nomos.

21. Of all the groups in the Ancient Near East, this group had the most rigorous opposition to homosexuality.

- C a. Greeks. c. Jews.
 b. Christians. d. Romans.

22. In the Nuptial understanding of the human person, the total gift of the self to the other for the sake of communion being transpersonal means...

- C a. it is unitive. c. it is procreative.
 b. it is absolute. d. it is nuptial.

23. If an unborn child dies from a doctor treating the cancerous uterus of a woman, the act is known as a...

- A a. A bad effect. c. Spontaneous abortion.
 b. Procured abortion. d. A good effect.

24. What best describes an acorn?

- D a. It is its nature. c. It has the actuality of a sapling.
 b. It is the perfection of a sapling. d. It has the potentiality of a sapling.

25. The document issued by Paul VI in response to 'The Pill'.

- A a. *Humane Vitae*. c. Lambeth Conference.
 b. *Casti Connubii*. d. Comstock Law.

26. Hormonal contraception can be an abortifacient because of which of the following effects?

- B a. Thickening of cervical mucus. c. Breakthrough ovulation.
 b. Hostile to implantation. d. Suppression of ovulation.

27. This Supreme Court case broadened the understanding of the 'life of the mother'.

- B a. Roe v. Wade. c. Comstock v. Connecticut.
 b. Doe v. Bolton. d. P. Parenthood v. Pennsylvania.

Multiple Response [2 points] Identify the choices that best complete.

28. You should always love the _____, but hate the _____.

- AD a. sinner. c. truth.
 b. advocacy. d. sin.

29. Professor Maguire stated, "Catholic teaching is in transition on [homosexuality] and Catholics are free to let their consciences decide either for or against same sex marriages". What is true concerning a Catholic teaching on conscience?

BC

- a. One's conscience may safely accept homosexual behavior in the future.
- b. One's conscience recognizes what is good and bad.
- c. One's conscience cannot safely accept homosexual behavior.
- d. One's conscience decides what is good and bad.

30. "Sexuality is a gift to be cherished. We have no right to deny it to those whom God has made gay" (§18). Which of the following would also then have to be true?

AC

- a. We have no right to deny sexuality to those who want multiple partners.
- b. Sexuality is not something that 'enriches' the individual.
- c. All types of sexuality are a 'right' as long as you love those whom you choose.
- d. We have no right to know why God made some persons gay.

31. Which of the following was true of the adult male/boy relationship in Ancient Greece?

CD

- a. It must be a slave relationship.
- b. It was life long.
- c. It was pedagogical.
- d. It involved sexual relations.

32. These two types of truths can be understood more clearly.

BC

- a. Sentimental truths.
- b. Revealed truths.
- c. Philosophical truths.
- d. Tastes.

33. Concerning the 'Principle of Double Effect', the _____ effect must not flow from the _____ effect.

BC

- a. True.
- b. Good.
- c. Bad.
- d. Moral.

34. The Comstock Law pertained to which of the following?

AD

- a. Targeted obscene material.
- b. Outlawed abortions.
- c. Promoted contraceptives.
- d. No contraceptives over State lines.

35. A legitimate and moral use of hormonal therapy (referred to as birth control) can be which of the following?

BD

- a. To suppress ovulation.
- b. For ovarian cysts.
- c. To be hostile to implantation.
- d. To regulate a woman's periods.

36. Name two 'predictions' by Paul VI if contraception would be in wide use.

CD

- a. Stability in marriages.
- b. Reduction in population
- c. Unlimited dominion of one's body.
- d. Loss of respect for women.

37. In the Christian faith, fornication is correctly understood by which of the following?

- AB a. Contrary to rational nature. c. An expression of chastity.
 b. A forgivable sin. d. An authentic free choice.

Matching [Worth 2 points each] *Choose the best answer that provides the best match.*

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| a. New Testament. | e. <i>Telos</i> . |
| b. <i>imago Dei</i> . | ab. Old Testament. |
| c. <i>Logos</i> . | ac. Love. |
| d. Chastity. | ad. <i>Nomos</i> . |

- B **38. Primary understanding of the human person.**
AB **39. Where in Sacred Scripture people were put to death for homosexual behavior.**
E **40. Human value of man's perfection in goodness.**
AC **41. Separating this from truth results in sentiment.**
A **42. Where in Sacred Scripture people were not put to death for homosexual behavior.**
D **43. Both the heterosexual and the homosexual person are called to this.**
C **44. Human value of communion and self-giving.**

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|----------------------------|-----------------------------|
| a. Actuality. | e. Death. |
| b. <i>Aboriri</i> . | ab. To alleviate suffering. |
| c. Being. | ac. NFP. |
| d. Accept life's finality. | ad. Potentiality. |

- B **45. Means 'to perish'.**
AB **46. This is the 'intention' of euthanasia.**
AC **47. Observes signs of fertility.**
C **48. Determines the moral judgment of a thing.**
AD **49. The power of a thing.**
E **50. Complete cessation of all brain activity.**