

Instructor's Copy

**Theology III****Quiz 01-3QTR****February 12, 2015****True/False [1 point each]** - *Indicate whether the statement is true or false.*

- T 1. If you only follow the Commandments for the reward of heaven, St. Basil considers you to have the relationship of an employee to an employer.
- F 2. Intrinsic evils could be considered 'right' in extreme circumstances.
- F 3. Consequentialism is choosing the greatest good for the greatest number.
- T 4. Happiness, as a goal in life, does not simply mean to be subjectively content.
- F 5. *Mythos* means mystery.
- T 6. The point of Deontology is that it is duty based.
- F 7. *Theosis* means to 'be against the likeness of God.'

**Multiple Choice [1 point each]** - *Choose what best completes the statement/question.*

8. If out of love, a woman allows a guard to impregnate her, so that she can then leave a prisoner camp for medical reasons to be united with her husband and children, what ethical system is she following?
- A                    a. Situation Ethics.                    c. Deontology.  
                          b. Consequentialism.                    d. Proportionalism.
9. In terms of secular freedom, autonomy means...
- C                    a. with restraint.                    c. without restraint.  
                          b. without God.                    d. with God.
10. What is the primary font that determines a Catholic moral act?
- A                    a. Object.                    c. Circumstance.  
                          b. Intention.                    d. Outcome.
11. To say that man is incarnate is to say that man possesses what?
- B                    a. Heart and soul.                    c. Heart and mind.  
                          b. Body and soul.                    d. Body and mind.
12. If you follow the Commandments because of fear of punishment, you are in the position of a....
- C                    a. Worker.                    c. Slave.  
                          b. Follower.                    d. Child.

**13. The secular world defines being 'relational' as...**

- D a. contingency. c. lack of restraint.  
 b. determinism. d. independent & interconnected.

**Multiple Response [1 point each] - Identify two or more choices.****14. In the Priestly Creation mythos, two of the important points were...**

- AD a. Man has dominion over creation. c. Made man for happiness.  
 b. Man is made for everlasting life. d. Made man male and female.

**15. The Babylonian Myth is associated with...**

- AD a. war. c. man made in the image of Marduk.  
 b. love. d. chaos.

**16. Identify the differences that appear in the Priestly Mythos from the Enuma Elish.**

- AD a. It was orderly. c. Man was made a slave.  
 b. There was chaos. d. Man was made in the creator's image.

**17. What are some of the truths surrounding us 'leaving the cave' we discussed concerning the Allegory of the Cave?**

- CD a. You leave the 'shadows' of the cave on your own.  
 b. You will never want to discuss the new truths with others.  
 c. You need to be drug out of the cave.  
 d. You will not be listened to by those in the cave.

**Matching [1 point each] - Choose the best answer that matches the statement.**

- |                       |                              |
|-----------------------|------------------------------|
| a. Employees.         | e. LOLO.                     |
| b. Independent.       | ab. No need of God.          |
| c. Slaves.            | ac. Children of God.         |
| d. Slave to instincts | ad. Focuses on the interior. |

- C 18. The secular opposite of being contingent on God.  
 D 19. This is what we are if we don't use our rational intellect.  
 B 20. This is the opposite of being relational beings.  
 AC 21. St. Basil said we are these if we follow the Commandments for love.  
 AD 22. This is what people do who try to deny man's incarnate nature.