

Theology III**Exam 01-3QTR****March 06, 2015****True/False [2 points]** *Indicate whether the statement is true or false.*

- T 1. A permanent characteristic of marriage is the goal of having children.
- T 2. *Agape* is that love that God has for His nature.
- F 3. Because of free will, we have the capacity to think and know.
- T 4. The point of Deontology is that it is duty based.
- F 5. *Mythos* means mystery.
- T 6. Martin Luther King, Jr. appealed to Natural Law in his "Letter from a Birmingham Prison".
- F 7. The parents are the origin of the child's body and soul.
- F 8. *Theosis* means to 'be against the likeness of God.
- T 9. The 'Fall' refers to Adam and Eve crossing a boundary.
- T 10. A Human Law may be obeyed even if it benefits the ruler rather than being for the common good.
- T 11. Intentions are internal and can vary.
- T 12. Cultural relativism means that one cannot determine what is good and bad by the culture you are observing.
- F 13. All precepts of Natural Law are able to be known easily.

Multiple Choice [2 points] *Identify the choice that best completes the statement or question.*

14. **Theosis means which of the following?**
- B a. The study of God. c. The God bearer.
 b. To become God. d. The love of God.
15. **The secular world believes that we...**
- C a. have the capacity to think. c. are slaves to our instincts.
 b. are incarnate beings. d. are interdependent.
16. **An unmarried guy and a girl engaged in a sexual act is good as long as they truly love each other. This follows what type of ethical system?**
- C a. Three Fonts. c. Situational Ethics.
 b. Proportionalism. d. Consequentialism.

17. Jealousy was defined in class as not wanting...

- A a. something of yours to be taken. c. something of yours to be given.
 b. someone else to have something. d. someone else to not give enough.

18. What is the primary font that determines a Catholic moral act?

- A a. Object. c. Circumstance.
 b. Intention. d. Outcome.

19. Moses allowed divorce because...

- B a. Folly of the Jews. c. Misinterpretation of Law.
 b. Hardness of heart. d. Difficulty of Rule.

20. What is the 'object' of a couple engaged in a sexual act who are married, but not to each other?

- D a. Fornication. c. Unmarital love.
 b. Conjugal love. d. Adultery.

21. One of the Secondary Precepts of Natural Law would be what?

- D a. Seeking truth. c. Procreation.
 b. Just War Theory. d. To live in society.

22. Precepts of Natural Law that are reasonable, but not known by everyone are...

- D a. Natural Inclination. c. Secondary Precepts.
 b. Primary Precepts. d. Remote Precepts.

23. If a lawmaker passes legislation that is unethical for immigrants, but makes life better for the majority of citizens in a country, what ethical system is being used?

- D a. Situation Ethics. c. Deontology.
 b. Consequentialism. d. Proportionalism.

24. What is part of our response to God's plan?

- D a. To not choose what is good or evil. c. To merely do good deeds.
 b. To love those we like. d. To be Christ for others.

Multiple Response [2 points] *Identify the choices that best complete.*

25. The conjugal act....

- AD a. changes the individual. c. need not always be open to life.
 b. is merely for pleasure. d. continues the couple's vows.

26. There is an apparent contradiction between one's conscience and what is moral because sometimes the conscience is or can be...

- AC
- | | |
|----------------------|---|
| a. deceived. | c. numb from being ignored. |
| b. already virtuous. | d. incapable of determining moral evil. |

27. In the Priestly Creation mythos, two of the important points were...

- AD
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|--------------------------------------|------------------------------|
| a. Man has dominion over creation. | c. Made man for happiness. |
| b. Man is made for everlasting life. | d. Made man male and female. |

28. The definition of Law includes which of the following?

- AD
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| a. For the common good. | c. Is made known to most people. |
| b. Does good for the most. | d. By someone in proper authority. |

29. *Communio personarum* means...

- AC
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| a. man is made in love. | c. man is built for love. |
| b. man is supernatural. | d. man seeks personal happiness. |

30. The Babylonian Myth is associated with...

- AD
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| a. war. | c. man made in the image of Marduk. |
| b. love. | d. chaos. |

31. Identify the differences that appear in the Priestly Mythos from the Enuma Elish.

- AD
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|---------------------|---|
| a. It was orderly. | c. Man was made a slave. |
| b. There was chaos. | d. Man was made in the creator's image. |

32. Which fall under the Secondary Precepts of Natural Law?

- CD
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|---------------------|------------------------------|
| a. Seeking truth. | c. To know suicide is wrong. |
| b. Just War Theory. | d. Against solidarity. |

33. According to John 5:9-15, abiding in love is _____ to those who keep His _____.

- BC
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|-----------------|------------------|
| a. available. | c. Commandments. |
| b. conditional. | d. Word. |

34. If x is _____ for a human end, then x _____ to be done.

- BC
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| a. necessary. | c. proper. |
| b. ought. | d. needs. |

35. What are the two 'ends' of marriage?

- AD
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| a. Spousal. | c. Sexual. |
| b. Spiritual. | d. Parental. |

Matching [Worth 2 points each] *Choose the best answer that provides the best match.*

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| a. Employees. | e. YOLO. |
| b. Independent. | ab. No need of God. |
| c. Slaves. | ac. Children of God. |
| d. Slave to instincts | ad. Focuses on the interior. |

- AB 36. **The secular opposite of being contingent on God.**
- A 37. **St. Basil said we are these if we follow the Commandments for the reward.**
- C 38. **St. Basil said we are these if we follow the Commandments out of fear.**
- B 39. **This is the opposite of being relational beings.**
- AD 40. **This is what people do who try to deny man's incarnate nature.**

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| a. Discord. | e. Conjugal love. |
| b. To have children. | ab. Awe and Reverence. |
| c. Christ's love for His Church. | ac. Love union. |
| d. Interior harmony. | ad. Body. |

- C 41. **Marriage reflects this on earth.**
- AC 42. **The place and reason for marriage according to Von Hildebrand.**
- B 43. **Permanent characteristic of marriage.**
- AD 44. **Makes the invisible visible.**
- E 45. **Involves the good of the whole person.**

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| a. Practical judgment of reason. | e. Humility. |
| b. Slave to one's own passion. | ab. Divine Law. |
| c. Natural Law. | ac. Human Law. |
| d. Eternal Law. | ad. Eye towards growing in virtue. |

- AD 46. **Purpose of examining one's conscience.**
- B 47. **This is one way a conscience can become distorted.**
- C 48. **Man's participation in Eternal Law.**
- E 49. **A necessary prerequisite for a properly formed conscience.**
- AC 50. **Laws approved by custom.**