

Theology III**Exam 01-3QTR****March 06, 2015****True/False [2 points]** *Indicate whether the statement is true or false.*

- T 1. **A permanent characteristic of marriage is the goal of having children.**
- T 2. **Agape is that love that God has for His nature.**
- F 3. **The Book of Revelation states Christ will return as the Church's Bride.**
- F 4. **Omnisexual refers to being 'above' sexual.**
- F 5. **The point of Deontology is that it is duty based.**
- F 6. **Mythos means mystery.**
- F 7. **The parents are the origin of the child's body and soul.**
- F 8. **When you fall in love with someone, you are attracted to their objective qualities.**
- F 9. **The opposite of YOLO is man's use of his free will to choose what to do.**
- T 10. **The 'Fall' refers to Adam and Eve crossing a boundary.**
- T 11. **Intentions are internal and can vary.**
- F 12. **All precepts of Natural Law are able to be known easily.**
- F 13. **Interior harmony and extrinsic beauty are the two affections of the will.**

Multiple Choice [2 points] *Identify the choice that best completes the statement or question.*

14. **The secular world believes that we...**
- C a. have the capacity to think. c. are slaves to their instincts.
 b. are incarnate beings. d. are interdependent.
15. **An unmarried guy and a girl engaged in a sexual act is good as long as they truly love each other. This follows what type of ethical system?**
- C a. Three Fonts. c. Situational Ethics.
 b. Proportionalism. d. Consequentialism.
16. **Jealousy was defined in class as not wanting...**
- A a. something of yours to be taken. c. something of yours to be given.
 b. someone else to have something. d. someone else to not give enough.
17. **To say conjugal love consummates the marriage means what?**
- C a. To reproduce from each other. c. To continue vows with each other.
 b. To participate with each other. d. To understand each other.

18. Moses allowed divorce because...

- B
- | | |
|-----------------------|------------------------------|
| a. Folly of the Jews. | c. Misinterpretation of Law. |
| b. Hardness of heart. | d. Difficulty of Rule. |

19. God wanted to create Eve for Adam to offer him or be for him a....

- D
- | | |
|-----------------------|----------------------|
| a. someone similar. | c. joyful companion. |
| b. mental connection. | d. helpful servant. |

20. One of the Secondary Precepts of Natural Law would be what?

- D
- | | |
|---------------------|------------------------|
| a. Seeking truth. | c. Procreation. |
| b. Just War Theory. | d. To live in society. |

21. Precepts of Natural Law that are reasonable, but not known by everyone are...

- D
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|-------------------------|------------------------|
| a. Natural Inclination. | c. Secondary Precepts. |
| b. Primary Precepts. | d. Remote Precepts. |

22. If a lawmaker passes legislation that is unethical for immigrants, but makes life better for the majority of citizens in a country, what ethical system is being used?

- D
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|----------------------|---------------------|
| a. Situation Ethics. | c. Deontology. |
| b. Consequentialism. | d. Proportionalism. |

23. What is part of our response to God's plan?

- D
- | | |
|--|-----------------------------|
| a. To not choose what is good or evil. | c. To merely do good deeds. |
| b. To love those we like. | d. To be Christ for others. |

Multiple Response [2 points] *Identify the choices that best complete.*

24. The ends of marriage are which of the following?

- BC
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|-------------|---------------|
| a. Bodily. | c. Parental. |
| b. Spousal. | d. Intrinsic. |

25. The conjugal act....

- AD
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|----------------------------|-------------------------------------|
| a. changes the individual. | c. need not always be open to life. |
| b. is merely for pleasure. | d. continues the couple's vows. |

26. There is an apparent contradiction between one's conscience and what is moral because sometimes the conscience is or can be...

- AC
- | | |
|----------------------|---|
| a. deceived. | c. numb from being ignored. |
| b. already virtuous. | d. incapable of determining moral evil. |

27. In the Priestly Creation mythos, two of the important points were...

- AD
- | | |
|--------------------------------------|------------------------------|
| a. Man has dominion over creation. | c. Made man for happiness. |
| b. Man is made for everlasting life. | d. Made man male and female. |

28. The definition of Law includes which of the following?

- AD
- | | |
|----------------------------|------------------------------------|
| a. For the common good. | c. Is made known to most people. |
| b. Does good for the most. | d. By someone in proper authority. |

29. *Communio personarum* means...

- AC
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| a. man is made in love. | c. man is built for love. |
| b. man is supernatural. | d. man seeks personal happiness. |

30. The Babylonian Myth is associated with...

- AD
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|----------|-------------------------------------|
| a. war. | c. man made in the image of Marduk. |
| b. love. | d. chaos. |

31. Identify the differences that appear in the Enuma Elish from the Priestly Mythos.

- BC
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|---------------------|---|
| a. It was orderly. | c. Man was made a slave. |
| b. There was chaos. | d. Man was made in the creator's image. |

32. Which are Secondary Precepts of Natural Law?

- ACD
- | | |
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| a. Seeking truth. | c. To know suicide is wrong. |
| b. Just War Theory. | d. Against solidarity. |

33. According to John 5:9-15, abiding in love is _____ to those who keep His _____.

- BC
- | | |
|-----------------|------------------|
| a. available. | c. Commandments. |
| b. conditional. | d. Word. |

34. If x is _____ for a human end, then x _____ to be done.

- CD
- | | |
|---------------|------------|
| a. necessary. | c. proper. |
| b. ought. | d. needs. |

35. What are the two 'ends' of marriage?

- AD
- | | |
|---------------|--------------|
| a. Spousal. | c. Sexual. |
| b. Spiritual. | d. Parental. |

Matching [Worth 2 points each] *Choose the best answer that provides the best match.*

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|-----------------------|------------------------------|
| a. Employees. | e. YOLO. |
| b. Independent. | ab. No need of God. |
| c. Slaves. | ac. Children of God. |
| d. Slave to instincts | ad. Focuses on the interior. |

- AB 36. **The secular opposite of being contingent on God.**
- E 37. **This is an attitude that opposes being supernaturally oriented.**
- C 38. **St. Basil said we are these if we follow the Commandments out of fear.**
- B 39. **This is the opposite of being relational beings.**
- AD 40. **This is what people do who try to deny man's incarnate nature.**

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| a. Discord. | e. Conjugal love. |
| b. To have children. | ab. Awe and Reverence. |
| c. Christ's love for His Church. | ac. Love union. |
| d. Interior harmony. | ad. Body. |

- AB 41. **Participating in God's creative power.**
- AC 42. **The place and reason for marriage according to Von Hildebrand.**
- B 43. **Permanent characteristic of marriage.**
- AD 44. **Makes the invisible visible.**
- A 45. **Threatens marriage.**

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| a. Practical judgment of reason. | e. Humility. |
| b. Slave to one's own passion. | ab. Divine Law. |
| c. Natural Law. | ac. Human Law. |
| d. Eternal Law. | ad. Eye towards growing in virtue. |

- AD 46. **Purpose of examining one's conscience.**
- B 47. **This is one way a conscience can become distorted.**
- D 48. **The Law in God's own mind.**
- E 49. **A necessary prerequisite for a properly formed conscience.**
- A 50. **Conscience is this.**