

## Theology III

## Quiz 02-3QTR

## Question Bank

### Covered:

Allegory of the Cave  
God's Plan—*Imago Dei* and Freedom  
Fonts of Morality  
Moral Ethical Systems  
Conscience—Sources Nature & Formation  
Marriage and Conjugal Love

### True/False

1. When conjugal love occurs between a baptized male and female in marriage, the act is sacramental.
2. A permanent characteristic of marriage is the goal of having children.
3. *Agape* is that love that God has for His nature.
4. The Book of Revelation states Christ will return as the Church's Bride.
5. When you fall in love with someone, you are attracted to their objective qualities.
6. Conjugal love is limited to the will of the spouses.
7. Martin Luther King, Jr. appealed to Natural Law in his "Letter from a Birmingham Prison".
8. Natural Law is really a Catholic doctrine.
9. A Human Law may be obeyed even if it benefits the ruler rather than being for the common good.
10. One's conscience determines good and evil.
11. Because of free will, we have the capacity to think and know.
12. Cultural relativism means that one cannot determine what is good and bad by the culture you are observing.
13. If you only follow the Commandments for the reward of heaven, St. Basil considers you to have the relationship of a child to a father.
14. All precepts of Natural Law are able to be known easily.

15. Intrinsic evils could be considered 'right' in extreme circumstances.
16. Consequentialism is choosing the greatest good for the greatest number.
17. The 'Fall' refers to Adam and Eve crossing a boundary.
18. One of the purposes of examining our own conscience is to grow in virtue.
19. God's response to the Fall was that he made aprons (clothes) for Adam and Eve.
20. The opposite of YOLO is man's use of his free will to choose what to do.
21. It is very important to obey one's conscience.
22. Happiness, as a goal in life, does not simply mean to be subjectively content.
23. *Mythos* means mystery.
24. The point of Deontology is that it is duty based.
25. Intentions are internal and can vary.
26. *Theosis* means to 'be against the likeness of God.
27. One primary aspect of the conjugal act is parental, which means to become one.
28. A marriage that has not been consummated (conjugal love, i.e., unprotected sexual intercourse), may be dissolved.
29. The parents are the origin of the child's body and soul.
30. Conjugal love is a spontaneous attraction towards the whole person.
31. Omnisexual refers to being 'above' sexual.
32. Interior harmony and extrinsic beauty are the two affections of the will.
33. It is proper to say that when a man and woman have a child, they reproduced.

### Multiple Choice

34. The secular world believes that we...
  - a. have the capacity to think.
  - b. are incarnate beings.
  - c. are slaves to their instincts.
  - d. are interdependent.
  
35. Theosis means which of the following?
  - a. The study of God.
  - b. To become God.
  - c. The God bearer.
  - d. The love of God.

**36. Precepts of Natural Law that can be known easily are...**

- a. Natural Inclination.
- b. Primary Precepts.
- c. Secondary Precepts.
- d. Remote Precepts.

**37. In terms of secular freedom, autonomy means...**

- a. with restraint.
- b. without God.
- c. without restraint.
- d. with God.

**38. An unmarried guy and a girl engaged in a sexual act is good as long as they truly love each other. This follows what type of ethical system?**

- a. Three Fonts.
- b. Proportionalism.
- c. Situational Ethics.
- d. Consequentialism.

**39. What is the primary font that determines a Catholic moral act?**

- a. Object.
- b. Intention.
- c. Circumstance.
- d. Outcome.

**40. If out of love, a woman allows a guard to impregnate her, so that she can then leave a prisoner camp for medical reasons to be united with her husband and children, what ethical system is she following?**

- a. Situation Ethics.
- b. Consequentialism.
- c. Deontology.
- d. Proportionalism.

**41. If you follow the Commandments because of fear of punishment, you are in the position of a....**

- a. Worker.
- b. Follower.
- c. Slave.
- d. Child.

**42. Any Law that is contrary to Divine Law is one...**

- a. that should be followed.
- b. that may be followed.
- c. to follow if there would be evil otherwise.
- d. that is not a Law at all.

**43. What is the 'object' of a couple engaged in a sexual act who are married, but not to each other?**

- a. Fornication.
- b. Conjugal love.
- c. Unmarital love.
- d. Adultery.

**44. To say that man is incarnate is to say that man possesses what?**

- a. Heart and soul.
- b. Body and soul.
- c. Heart and mind.
- d. Body and mind.

- 45. The United States dropping nuclear bombs on Hiroshima and Nagasaki was a bad way to bring an end to WWII. Nonetheless, it ended the war and that's a good thing. What type of ethical system was employed?**
- a. Situation Ethics.
  - b. Consequentialism.
  - c. Deontology.
  - d. Proportionalism.
- 46. The secular world understands being 'relational' as...**
- a. contingency.
  - b. determinism.
  - c. lack of restraint.
  - d. independent and interconnected.
- 47. Jealousy was defined in class as not wanting...**
- a. something of yours to be taken.
  - b. someone else to have something.
  - c. something of yours to be given.
  - d. someone else to not give enough.
- 48. To say conjugal love consummates the marriage means what?**
- a. To reproduce from each other.
  - b. To participate with each other.
  - c. To continue vows with each other.
  - d. To understand each other.
- 49. Moses allowed divorce because...**
- a. Folly of the Jews.
  - b. Hardness of heart.
  - c. Misinterpretation of Law.
  - d. Difficulty of Rule.
- 50. The section we spoke of in class of the document *Humanae vitae* §9 spoke of...**
- a. the importance of human life.
  - b. God's love of man.
  - c. being open to children.
  - d. attaining human fulfillment.
- 51. This understanding of marriage recognizes we are participating with God.**
- a. Love union.
  - b. Awe and reverence.
  - c. Conjugal act.
  - d. Superabundance.
- 52. *Eros* is...**
- a. Conjugal love.
  - b. Brotherly love.
  - c. Attractive love.
  - d. Highest form of love.
- 53. Which of the following exemplifies the meaning of a husband and wife attaining fulfillment?**
- a. *Eros*.
  - b. *Supra*.
  - c. *Agape*.
  - d. *Vitae*.

**54. God wanted to create Eve for Adam to offer him or be for him a....**

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|-----------------------|----------------------|
| a. someone similar.   | c. joyful companion. |
| b. mental connection. | d. helpful servant.  |

**55. One of the Secondary Precepts of Natural Law would be what?**

- |                     |                        |
|---------------------|------------------------|
| a. Seeking truth.   | c. Suicide.            |
| b. Just War Theory. | d. To live in society. |

**56. Precepts of Natural Law that are reasonable, but not known by everyone are...**

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|-------------------------|------------------------|
| a. Natural Inclination. | c. Secondary Precepts. |
| b. Primary Precepts.    | d. Remote Precepts.    |

**57. This understanding of marriage goes beyond the gift of self.**

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|-----------------------|--------------------|
| a. Love union.        | c. Conjugal act.   |
| b. Awe and reverence. | d. Superabundance. |

**58. One of the Remote Precepts of Natural Law would be what?**

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|---------------------|------------------------|
| a. Seeking truth.   | c. Procreation.        |
| b. Just War Theory. | d. Against solidarity. |

**59. The ends of marriage are which of the following?**

- |             |               |
|-------------|---------------|
| a. Bodily.  | c. Parental.  |
| b. Spousal. | d. Intrinsic. |

### **Multiple Response**

**60. The conjugal act....**

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|----------------------------|-------------------------------------|
| a. changes the individual. | c. need not always be open to life. |
| b. is merely for pleasure. | d. continues the couple's vows.     |

**61. The ends of marriage are which of the following?**

- |             |               |
|-------------|---------------|
| a. Bodily.  | c. Parental.  |
| b. Spousal. | d. Intrinsic. |

**62. There is an apparent contradiction between one's conscience and what is moral because sometimes the conscience is or can be...**

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|----------------------|---|
| a. deceived.         | c. numb from being ignored.             |
| b. already virtuous. | d. incapable of determining moral evil. |

**63. *Communio personarum* means...**

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|-------------------------|----------------------------------|
| a. man is made in love. | c. man is built for love.        |
| b. man is supernatural. | d. man seeks personal happiness. |

**64. In the Priestly Creation mythos, two of the important points were...**

- a. Man has dominion over creation.
- b. Man is made for everlasting life.
- c. Made man for happiness.
- d. Made man male and female.

**65. The definition of Law includes which of the following?**

- a. For the common good.
- b. Does good for the most.
- c. Is made known to most people.
- d. By someone in proper authority.

**66. The Babylonian Myth is associated with...**

- a. war.
- b. love.
- c. man made in the image of Marduk.
- d. chaos.

**67. Identify the differences that appear in the Enuma Elish from the Priestly Mythos.**

- a. It was orderly.
- b. There was chaos.
- c. Man was made a slave.
- d. Man was made in the creator's image.

**68. Identify the differences that appear in the Priestly Mythos from the Enuma Elish.**

- a. It was orderly.
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- d. Man was made in the creator's image.

**69. What are some of the truths surrounding us 'leaving the cave' we discussed concerning the Allegory of the Cave?**

- a. You leave the 'shadows' of the cave on your own.
- b. You will never want to discuss the new truths with others.
- c. You need to be drug out of the cave.
- d. You will not be listened to by those in the cave.

**70. What is part of our response to God's plan?**

- a. To not choose what is good or evil.
- b. To love those we like.
- c. To merely do good deeds.
- d. To be Christ for others.

**71. Which fall under the Secondary Precepts of Natural Law?**

- a. Seeking truth.
- b. Just War Theory.
- c. Suicide.
- d. Against solidarity.

**72. According to John 5:9-15, abiding in love is \_\_\_\_\_ to those who keep His \_\_\_\_\_.**

- a. available.
- b. conditional.
- c. Commandments.
- d. Word.

**73. The 'circumstances' of the Three Fonts of Morality are the...**

- a. What.
- b. Why.
- c. Who and Where.
- d. When.

**74. If  $x$  is \_\_\_\_\_ for a human end, then  $x$  \_\_\_\_\_ to be done.**

- a. necessary.
- b. ought.
- c. proper.
- d. needs.

**75. What are the two 'ends' of marriage?**

- a. Spousal.
- b. Spiritual.
- c. Sexual.
- d. Parental.

**76. The body is the \_\_\_\_\_ or \_\_\_\_\_ of the inside (spiritual).**

- a. condition.
- b. reflection.
- c. expression.
- d. understanding.

**Matching**

- a. Employees.
- b. Independent.
- c. Slaves.
- d. Slave to instincts
- e. YOLO.
- ab. No need of God.
- ac. Children of God.
- ad. Focuses on the interior.

**77. St. Basil said we are these if we follow the Commandments for the reward.**

**78. The secular opposite of being contingent on God.**

**79. This is what we are if we don't use our rational intellect.**

**80. This is an attitude that opposes being supernaturally oriented.**

**81. St. Basil said we are these if we follow the Commandments out of fear.**

**82. This is the opposite of being relational beings.**

**83. St. Basil said we are these if we follow the Commandments for love.**

**84. This is what people do who try to deny man's incarnate nature.**

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|----------------------------------|------------------------|
| a. Discord.                      | e. Conjugal love.      |
| b. To have children.             | ab. Awe and Reverence. |
| c. Christ's love for His Church. | ac. Love union.        |
| d. Interior harmony.             | ad. Body.              |

**85. Participating in God's creative power.**

**86. Marriage reflects this on earth.**

**87. The place and reason for marriage according to Von Hildebrand.**

**88. Permanent characteristic of marriage.**

**89. Involves the good of the whole person.**

**90. Makes the invisible visible.**

**91. Threatens marriage.**

**92. Discovered when we meet someone.**

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|----------------------------------|------------------------------------|
| a. Practical judgment of reason. | e. Humility.                       |
| b. Slave to one's own passion.   | ab. Divine Law.                    |
| c. Natural Law.                  | ac. Human Law.                     |
| d. Eternal Law.                  | ad. Eye towards growing in virtue. |

**93. Man's participation in Eternal Law.**

**94. Purpose of examining one's conscience.**

**95. This is one way a conscience can become distorted.**

**96. The Law in God's own mind.**

**97. A necessary prerequisite for a properly formed conscience.**

**98. Law received through Revelation.**

**99. Laws approved by custom.**

**100. Conscience is this.**