

Theology III**Exam 01 B-1QTR****Worth 100 Points****Underlined Questions were Directly from the Review, others are noted!****True/False [Worth 2 points each]***Indicate whether the statement is true or false.*

1. Liturgy and meditating in the woods are not equal types of prayer.
2. Grace can also be described as 'friendship with God.'
3. A sneeze is a conventional sign. Review-natural
4. Sacraments are entrusted to the Church, not to us as individuals.
5. The 'Church Triumphant' (those in heaven) are not part of the Body of Christ.
6. The types of signs used in the Sacraments are natural signs. Review-conventional
7. During their exile, the Hebrew people were told by the prophet Hosea to make sacrifices with their lips. Review-lips
8. Formal prayer does not allow one to be open to the Spirit.
9. There was a development of liturgy (sacrifice) for the Hebrew people before the time of Christ.
10. Liturgy does not mean the 'work of the people'. (Audio)
11. *Adventus* means "arrival." (Review-to be prepared)
12. Grace can also be described as something that is deserved and earned. (Audio)

Multiple Response [Worth 2 points each]*Identify two or more choices that best complete the statement or answer the question.*

13. Liturgical anamnesis is not this. (Audio)

a. A making present.	c. A reenactment.
b. An intellectual remembering.	d. Actually doing it again.
14. The phrase 'lex orandi, lex credendi' refers to what? (Audio)

a. Law of worship is law of belief.	c. There are laws for worshipping.
b. To believe is to worship.	d. Worship reveals belief.

15. The Catholic faith understands salvation to be... (Audio)

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| a. Imparted. | c. Extrinsic. |
| b. Imputed. | d. Intrinsic. |

16. What are ways we described 'grace' in class? (Audio)

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| a. Deserved merit. | c. Undeserved merit. |
| b. Life in Christ. | d. Life everlasting. |

17. To pray (defined) is to lift one's _____ and _____.

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| a. Soul. | c. Mind. |
| b. Heart. | d. Spirit. |

18. What describes a Protestant understanding of grace before the Fall (Adam & Eve)?

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| a. It was wounded, but not lost. | c. It was natural to man. |
| b. It was not supernatural. | d. They were naturally good. |

19. What are not ways we described 'grace' in class? (Review-did not read 'not')

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| a. Deserved merit. | c. Undeserved merit. |
| b. Life in Christ. | d. Life everlasting. |

20. Pope St. Leo the Great said that what was visible in our Savior, has now passed over into _____.

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| a. Mysteries. | c. Holy Spirit. |
| b. The Eucharist. | d. Sacraments. |

Multiple Choice [Worth 2 points each]

Identify the choice that best completes the statement or answers the question.

21. In the epiclesis, who brings the sacrifice at the hands of the priest to God? (Audio)

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| a. Jesus Christ. | c. The Holy Spirit. |
| b. The Father. | d. It is the work of the people. |

22. This type of prayer recognizes that God is God, for His own sake.

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| a. Adoration. | c. Praise. |
| b. Blessing. | d. Supplication. |

23. When did the Hebrew people sacrifice animals in their worship?

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| a. Currently in the synagogue | c. During exile. |
| b. Before exile. | d. After exile. |

24. What answer best describes the importance of 'ritual'? (Audio)

- a. It helps us to remember things. c. It protects things done in the past.
 b. It helps us to repeat things. d. It protects things solemn and sacred.

25. What describes a Catholic understanding of grace before the Fall (Adam & Eve)?

- a. Not wounded, but lost. c. It was natural to man.
 b. It was supernatural. d. They were naturally good.

26. When did the Hebrew people readings for the Torah and Psalms in their worship? (Review read 'sacrifices')

- a. Currently in the synagogue c. During exile.
 b. Before exile. d. After exile.

27. What is meant when we say that the sacraments 'do what they say they do?' (Audio)

- a. Anamnesis. c. ex opere operato.
 b. Epiclesis. d. Efficacious.

Matching [Worth 2 points each]

Choose the best answer that matches the question or statement.

- a. Epiclesis. e. Goal of liturgy.
 b. Sacrifice. ab. Anamnesis.
 c. Effect of liturgy. ac. Liturgy.
 d. Prayer. ad. Active participation.

28. A type of prayer. (Word bank in review)**29. Connecting heaven and earth.****30. Lifting of the mind and heart to God.****31. To glorify God.****32. A sense perceptible gift. (Word bank in review)**

- a. Sign. e. Actual.
 b. Sanctifying. ab. Actions.
 c. Grace. ac. Sacrament.
 d. Power. ad. Love.

33. Christ and the Church are this to the world.

34. **Sacraments are efficacious because of the _____ of the Father.**
35. **This type of grace remains in the soul. (Word bank in review)**
36. **This is a way God communicates with us, that we can sense.**
37. **Sacraments are efficacious because of the _____ of the Holy Spirit. (Word bank in review)**
38. **This type of grace leaves after the action is over. (Word bank in review)**
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| a. Humility | e. Priest |
| b. Faith | ab. King |
| c. Conversion | ac. Prophet |
| d. Contrition | ad. Evangelization |
39. **This means adhering to the whole truth as God revealed it. (Word bank in review)**
40. **To recognize one's own sinfulness. (Word bank in review)**
41. **Able to unite one's own sacrifices with Christ's.**
42. **To share in the mission of Christ.**
43. **To witness to the truth.**
44. **A radical reorientation away from sin and towards God.**
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| a. Ordinary. | e. Seven horns. |
| b. Lent. | ab. Lamb that was slain. |
| c. Seven eyes. | ac. Triduum. |
| d. Baptism of the Lord. | ad. Incense |
45. **The highest holy days of the Catholic Church.**
46. **The liturgical time that celebrates Christ's earthly ministry. (Word bank in review)**
47. **Means all knowing.**
48. **The center of the imagery in the Book of Revelation. (Word bank in review)**
49. **Ends at the celebration of the Mass of the Last Supper.**
50. **Marks the end of the Christmas season. (Word bank in review)**