

Theology III

Exam 01 **A**-1QTR

Worth 100 Points

Underlined Questions were Directly from the Review, others are noted!

**True/False [Worth 2 points each]**

*Indicate whether the statement is true or false.*

1. Formal prayer does not allow one to be open to the Spirit.
2. The 'Church Triumphant' (those in heaven) are not part of the Body of Christ.
3. A handshake is a conventional sign. (Audio)
4. The types of signs used in the Sacraments are conventional signs.
5. Liturgy means the 'work of God'. (NV Quiz)
6. There was a development of liturgy (sacrifice) for the Hebrew people before the time of Christ.
7. Liturgy means the 'work of the people'. (Audio)
8. A sneeze is a natural sign.
9. Sacraments are entrusted to the Church, not to us as individuals.
10. Grace can also be described as something that is deserved and earned. (Audio)
11. During their exile, the Hebrew people were told by the prophet Hosea to make sacrifices with their hearts.
12. Adventus means "to be prepared."
13. Liturgy and meditating in the woods are both prayers.

**Multiple Choice [Worth 2 points each]**

*Identify the choice that best completes the statement or answers the question.*

14. In class, we discussed that there is no true way of knowing why God preferred Abel's sacrifice to Cain's. What can we at least conclude concerning worship?
  - a. Cain didn't give his best.
  - b. God has a preference in worship.
  - c. You must give it all in worship.
  - d. God loves all worship.

**15. St. Justin Martyr wrote describing a liturgy that is very similar to the current Roman Catholic liturgy. In what century did he write? (Audio)**

- a. 100-200 A.D.
- b. 200-300 A.D.
- c. 300-400 A.D.
- d. 500-600 A.D.

**16. This type of prayer unites God's gift with man's acceptance.**

- a. Adoration.
- b. Blessing.
- c. Thanksgiving.
- d. Supplication.

**17. In the epiclesis, who brings the sacrifice at the hands of the priest to God? (Audio)**

- a. Jesus Christ.
- b. The Father.
- c. The Holy Spirit.
- d. It is the work of the people.

**18. This type of prayer recognizes that God is God, for His own sake.**

- a. Adoration.
- b. Blessing.
- c. Praise.
- d. Supplication.

**19. What is meant when we say that the sacraments 'do what they say they do?'**

- a. Anamnesis.
- b. Epiclesis.
- c. ex opere operato.
- d. Efficacious.

**20. What answer best describes the importance of 'ritual'?**

- a. It helps us to remember things.
- b. It helps us to repeat things.
- c. It protects things done in the past.
- d. It protects things solemn and sacred.

**21. What describes a Catholic understanding of grace before the Fall (Adam & Eve)?**

- a. Not wounded, but lost.
- b. It was supernatural.
- c. It was natural to man.
- d. They were naturally good.

**Multiple Response [Worth 2 points each]**

*Identify two or more choices that best complete the statement or answer the question.*

**22. The phrase 'lex orandi, lex credendi' does not refer to what?**

- a. Belief reveals worship.
- b. To believe is to worship.
- c. There are laws for worshipping.
- d. Worship reveals belief.

**23. What describes a Protestant understanding of grace before the Fall (Adam & Eve)?**

- a. It was wounded, but not lost.
- b. It was not supernatural.
- c. It was natural to man.
- d. They were naturally good.

24. **The Protestant faith understands salvation to be...**

- a. Imparted.
- b. Imputed.
- c. Extrinsic.
- d. Intrinsic.

25. **What are not ways we described 'grace' in class? (Review Question Reversed)**

- a. Deserved merit.
- b. Life in Christ.
- c. Undeserved merit.
- d. Life everlasting.

26. **What are ways we described 'grace' in class?**

- a. Deserved merit.
- b. Life in Christ.
- c. Undeserved merit.
- d. Life everlasting.

27. **To pray (defined) is to lift one's \_\_\_\_\_ and \_\_\_\_\_.**

- a. Soul.
- b. Heart.
- c. Mind.
- d. Spirit.

28. **Pope St. Leo the Great said that what was visible in our Savior, has now passed over into \_\_\_\_\_.**

- a. Mysteries.
- b. The Eucharist.
- c. Holy Spirit.
- d. Sacraments.

**Matching [Worth 2 points each]**

*Choose the best answer that matches the question or statement.*

- a. Effect of liturgy.
- b. Sacrifice.
- c. Liturgy.
- d. Anamnesis.
- e. Goal of liturgy.
- ab. Prayer.
- ac. Epiclesis.
- ad. Active participation.

29. **The baptized uniting their sacrifice to Christ's during liturgy.**

30. **To glorify God.**

31. **A sense perceptible gift. (Word bank in review)**

32. **A type of prayer. (Word bank in review)**

33. **Connecting heaven and earth.**

34. **The calling down of the Holy Spirit. (Word bank in review)**

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|----------------|----------------|
| a. Grace.      | e. Actions.    |
| b. Sanctifying | ab. Actual.    |
| c. Love.       | ac. Sacrament. |
| d. Power.      | ad. Sign.      |

35. Sacraments are efficacious because of the \_\_\_\_\_ of the Holy Spirit.

36. This is a way God communicates with us, that we can sense.

37. This type of grace leaves after the action is over. (Word bank in review)

38. This type of grace remains in the soul.

39. Life in Christ. (Word bank in review)

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|----------------|---------------------|
| a. Humility.   | e. Contrition.      |
| b. King.       | ab. Faith.          |
| c. Conversion. | ac. Prophet.        |
| d. Priest.     | ad. Evangelization. |

40. This means adhering to the whole truth as God revealed it. (Word bank in review)

41. To proclaim the Gospel in word and action. (Word bank in review)

42. A radical reorientation away from sin and towards God.

43. To recognize one's own sinfulness. (Word bank in review)

44. An honest self-assessment. (Word bank in review)

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| a. Lamb that was slain. | e. Seven eyes. |
| b. Lent.                | ab. Ordinary.  |
| c. Seven horns.         | ac. Triduum.   |
| d. Baptism of the Lord. | ad. Incense    |

45. The center of the imagery in the Book of Revelation. (Word bank in review)

46. Ends at the celebration of the Mass of the Last Supper.

47. Means all powerful. (Word bank in review)

48. Marks the end of the Christmas season. (Word bank in review)

49. The liturgical time that celebrates Christ's earthly ministry. (Word bank in review)

50. Is a sign of our prayers rising to heaven.