

Name _____ Period _____ September 30, 2014

Theology III Exam 01 **Review-1QTR** Score _____ / 100**True/False [Worth 1.5 points each]***Indicate whether the statement is true or false.*

1. **Liturgy and meditating in the woods are both prayers.**
2. **There was a development of liturgy (sacrifice) for the Hebrew people before the time of Christ.**
3. **Liturgy and meditating in the woods are not equal types of prayer.**
4. **Formal prayer does not allow one to be open to the Spirit.**
5. **The 'Church Triumphant' (those in heaven) are not part of the Body of Christ.**
6. **The types of signs used in the Sacraments are conventional signs.**
7. **During their exile, the Hebrew people were told by the prophet Hosea to make sacrifices with their hearts.**
8. *Adventus* means "to be prepared."
9. **Sacraments are not entrusted to the Church, but to us as individuals.**
10. **Grace can also be described as 'friendship with God.'**
11. **A sneeze is a natural sign.**
12. **Sacraments are entrusted to the Church, not to us as individuals.**

Multiple Choice [Worth 1.5 points each]*Identify the choice that best completes the statement or answers the question.*

13. **When did the Hebrew people sacrifice animals in their worship?**
 - a. Currently in the synagogue
 - b. Before exile.
 - c. During exile.
 - d. After exile.
14. **In class, we discussed that there is no true way of knowing why God preferred Abel's sacrifice to Cain's. What can we at least conclude concerning worship?**
 - a. God loves all worship.
 - b. God has a preference in worship.
 - c. You must give it all in worship.
 - d. Cain didn't give his best.

15. **This type of prayer unites God's gift with man's acceptance.**
a. Adoration. c. Thanksgiving.
b. Blessing. d. Supplication.
16. **This type of prayer recognizes that God is God, for His own sake.**
a. Adoration. c. Praise.
b. Blessing. d. Supplication.
17. **When we mean when we say that the sacraments 'do what they say they do?'**
a. Anamnesis. c. ex opere operato.
b. Epiclesis. d. Efficacious.
18. **What describes a Catholic understanding of grace before the Fall (Adam & Eve)?**
a. Not wounded, but lost. c. It was natural to man.
b. It was supernatural. d. They were naturally good.

Multiple Response [Worth 1.5 points each]

Identify two or more choices that best complete the statement or answer the question.

19. **Liturgical anamnesis is not this.**
a. A making present. c. A reenactment.
b. An intellectual remembering. d. Actually doing it again.
20. **The phrase 'lex orandi, lex credendi' refers to what?**
a. Law of worship is law of belief. c. There are laws for worshiping.
b. To believe is to worship. d. Worship reveals belief.
21. **A mystery is _____.**
a. Imparted. c. Extrinsic.
b. Imputed. d. Intrinsic.
22. **What are ways we described 'grace' in class?**
a. Deserved merit. c. Undeserved merit.
b. Life in Christ. d. Life everlasting.
23. **To pray (defined) is to lift one's _____ and _____.**
a. Soul. c. Mind.
b. Heart. d. Spirit.

24. What describes a Protestant understanding of grace before the Fall (Adam & Eve)?

- a. It was wounded, but not lost.
- b. It was not supernatural.
- c. It was natural to man.
- d. They were naturally good.

25. The Protestant faith understands salvation to be...

- a. Imparted.
- b. Imputed.
- c. Extrinsic.
- d. Intrinsic.

26. Pope St. Leo the Great said that what was visible in our Savior, has now passed over into _____.

- a. Mysteries.
- b. The Eucharist.
- c. Holy Spirit.
- d. Sacraments.

Matching [Worth 1.5 points each]

Choose the best answer that matches the question or statement.

- a. Epiclesis
- b. Sacrifice
- c. Liturgy
- d. Prayer
- e. Goal of liturgy
- ab. Anamnesis
- ac. Effect of liturgy
- ad. Active participation

27. Lifting of the mind and heart to God.

28. The baptized uniting their sacrifice to Christ's during liturgy.

29. To glorify God.

30. Connecting heaven and earth.

- a. Love.
- b. Sanctifying
- c. Grace
- d. Power.
- e. Actual
- ab. Actions.
- ac. Sacrament
- ad. Sign

31. This type of grace remains in the soul.

32. Christ and the Church are this to the world.

33. Sacraments are efficacious because of the _____ of the Father.

34. This is a way God communicates with us, that we can sense.

- | | |
|---------------|--------------------|
| a. Humility | e. Priest |
| b. Faith | ab. King |
| c. Conversion | ac. Prophet |
| d. Contrition | ad. Evangelization |

35. To share in the mission of Christ.

36. To witness to the truth.

37. A radical reorientation away from sin and towards God.

38. Able to unite one's own sacrifices with Christ's.

- | | |
|-------------------------|----------------|
| a. Lamb that was slain. | e. Seven eyes. |
| b. Lent. | ab. Ordinary. |
| c. Seven horns. | ac. Triduum. |
| d. Baptism of the Lord. | ad. Incense |

39. The highest holy days of the Catholic Church.

40. Means all knowing.

41. End at the celebration of the Mass of the Last Supper.

42. Is a sign of our prayers rising to heaven.